## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

YOSHITAKA TERAO et al.

Serial No.:

To be assigned

Examiner:

To be assigned

Filed:

15 January 2002

Art Unit:

To be assigned

For:

PLASMA DISPLAY AND MANUFACTURING METHOD THEREOF

## TRANSMITTAL OF DECLARATION

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

This transmittal accompanies an <u>unexecuted</u> Declaration for the above-captioned application. An executed Declaration will be filed upon receipt of the Serial No. for the above-captioned application.

Respectfully submitted,

Robert E. Bushnell,

Attorney for the Applicant Registration No.: 27,774

Suite 300, 1522 "K" Street, N.W. Washington, D.C. 20005 (202) 408-9040

Folio: P56664 Date: 1/15/02 I.D.: REB/sb

## **DECLARATION**



Docket No. <u>P56664</u>

AS A BELOW NAMED INVENTOR, Thereby declare that:

My residence, post office address and citizenship are as stated next to my name.

I believe that I am the original, first and sole (if only one name is listed below), or an original, first and joint inventor (if plural names are listed below), of the subject matter which is claimed and for which a patent is sought on the invention entitled:

## TITLE: PLASMA DISPLAY AND MANUFACTURING METHOD THEREOF

	the specification of which either is attached hereto or o	therwise accompanies this D	eclaration, or:						
	was filed in the U.S. Patent & Trademark Office on and ass:		and assigned Se	ial No.					
	and (if applicable) was amended on								
	I hereby state that I have reviewed and unde referred to above. I acknowledge the duty to disclose in 37 of the Code of Federal Regulations §1.56. I hereby for patent or inventor's certificate, or §365(a) of any PC	o patentability and to the examination is under Title 35, U.S. Code §119(a) which designated at least one count	cation, including the claims, as amended by any amendment the examination of this application in accordance with Title 5. Code §119(a)-(d) or §365(b) of any foreign application(s) east one country other than the United States, or §119(e) of plications for patent or inventor's certificate having a filing						
	2001-7754	JAPAN	17.1. 2001		Priority				
÷	(Application Number)	(Country)	16 January 2001 (Day/Month/Year)		_ Yes [ X ]	No [	]		
_	2001-7755	JAPAN	17 1 2001	,					
J	(Application Number)	(Country)	16 January 2001 (Day/Month/Year f	iled)	_ Yes [X]	No [	J		
		•	* :	···,					
eri F	(Application Number)	(Country)	(Day/Month/Year f	iled)	_ Yes [ ]	No [	]		
I hereby claim the benefit under Title 35, U.S. Code, §120, of any United States application(s), or §365(c) of any PCT International application design the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT Internation(s) in the manner provided by the first paragraph of Title 35, U.S. Code, §112, I acknowledge the duty to disclose information material to patental defined in Title 37, The Code of Federal Regulations, §1.56(a) which became available between the filing date of the prior application and the national distribution international filing date of this application:							al		
	(Application Serial No.) (Filing Date	:)	(STATUS: patented, pending, a	bandoned)	···				
	(Application Serial No.) (Filing Date) (STATUS: patented, pending, abandoned)								
I hereby revoke all previously granted powers of attorney and appoint the following attorneys: Robert E. Bushnell, Reg. No. 27,774, Michael D. Park Reg. No. 34,973, and Darren R. Crew, Reg. No. 37,806, to prosecute this application and to transact all business in the U.S. Patent & Trademark Office connect therewith and with any divisional, continuation, continuation-in-part, reissue or re-examination application, with full power of appointment and with full power substitute an associate attorney or agent, and to receive all patents which may issue thereon, and request that all correspondence be addressed to:  Robert E. Bushnell,  Attorney-at-Law Suite 300, 1522 "K" Street, N.W. Payor No. 008439 Washington, D.C. 20005-1202 Area Code: 202-408-9040  I HEREBY DECLARE that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or bounder \$1001 of Title 18 U.S. Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.									
	FULL NAME OF FIRST OR SOLE INVENTOR:								
•	OBETWINE OF THEST OR SOLE INVENTOR.	TOSHITAKA TER	AU	Citizenship:	JAPAN		-		
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F	ULL NAME OF SECOND JOINT INVENTOR:	TAKASHI KOMAT	<u>"SU</u>	Citizenship:	JAPAN	<u> </u>	-		
	nventor's signature:			Date:		_			
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ln	ventor's signature:			Date:	·				
Re	esidence & Post Office Address: Sugasawa-cho, 2-7, Tsu	ırumi-ku, Yokohama-shi, Ka	nagawa-ken, Japan	-					

Additional inventors are being named on separately numbered sheets attached hereto.

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Docket No. P56664

FULL NAME OF FIFTH JOINT INVENTOR: YUKIKA YAMADA	Citizenship: JAPAN	
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Residence & Post Office Address:	Date:	
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Inventor's signature:  Residence & Post Office Address:		
Residence & Post Office Address:	Date:	
FULL NAME OF EIGHTH JOINT INVENTOR:	Citizenship:	
Inventor's signature:	Deter	
Residence & Post Office Address:	Date:	
FULL NAME OF NINTH JOINT INVENTOR:	Citizenship:	
Inventor's signature:	·	
Residence & Post Office Address:	Date:	
FULL NAME OF TENTH JOINT INVENTOR:	Citizenship:	
Inventor's signature:		
Residence & Post Office Address:	Date:	